County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT<br>Kind<br>M | INSTRUMENT<br>Date<br>N | TRANSFER<br>Date<br>O | TRANSFER<br>Fee<br>P | |
|---|---|---|---|---|---|---|---|
| | | Emma E. Tucker | Exec | 5-19-81 | 6-26-81 | | |
| | Thomas Ames + Julie Neisinger 12/6/89 | | | | | | |
| | | .45 David R. Hayden Etux<br>.35 Anthony Gale Graves | WD<br>WD | 5-21-86<br>4-9-85 | 10-15-86<br>4-9-85 | | |